



SOUTH JERSEY X-C, TRACK & FIELD SUMMER CAMP

****ANY STUDENT
ATHLETE WHO
IS ENTERING
GRADES 3RD
THROUGH 7TH
IS ELGIBLE.**

****GRADES 3RD - 7TH**

+MEETS AT HADDON TWP H.S.TRACK, 6 - 8PM

**CAMP DIRECTORS: DAVID DONOHUE,
H.T.H.S. BOYS XC AND TRACK & FIELD COACH**

**AND DAVE WELSH,
OWNER OF HADDONFIELD RUNNING CO.**

- + EACH CAMPER GETS A FREE CAMP T-SHIRT
- + A CHANCE TO LEARN FROM SOME OF THE AREAS GREATEST ATHLETES & HAVE FUN WITH THE SPORT OF RUNNING.
- + COUPON TO HADDONFIELD RUNNING COMPANY (CARRY KIDS SHOES)
- + XC MEET JULY 13TH & TRACK MEET ON JULY 20TH WITH RACE NUMBERS, AWARDS AND THE FEEL OF A REAL TRACK MEET.

+TUITION \$75/ SESSION OR \$140 TOTAL

+ SESSION 1: JULY 11, 12, 13- XC MEET

+ SESSION 2: JULY 18, 19, 20- TRACK MEET



A FUN INTRODUCTION TO XC TRACK & FIELD

Checks Payable to: David Donohue

Send Registration form and payment to: David Donohue, 204 Burrwood Avenue, Westmont, NJ 08108

856-854-2694

For more information visit www.runningco.com or email questions to dave@runningco.com

Tuition includes camp shirt. Please indicate size by circling your choice below:

Youth M Youth L Adult S Adult M Adult L

Name _____ Home# _____ Parents Cell# _____

Address _____ Email _____

Grade _____ Age _____ DOB _____

Emergency contact _____ Emergency phone _____

Circle (Session(s): 1 2 Both Enclosed \$ _____

Medical conditions _____

I, the undersigned, parent/guardian of a minor, ask that my child be admitted to the Track & Field Summer Program and certify that he/she is in good health. I do hereby agree to release, discharge and hold harmless Haddon Township H.S., Haddonfield Running Co., it's employees, the director and staff from all causes, liabilities, damages, claims or demands whatsoever on account of any injury or accident involving the said minor's attendance at the sports camp or in the course of competition and/or activities held in connection with this program. I authorize the director to act for me according to his best judgment in any emergency requiring medical attention. permit my child to be photographed for future brochures.

Parent/Guardian Signatur _____ Date _____ 2017